

Isaiah
Chapter 32

v. 4-- He uses common people to reveal His truths to.

v. 5-- The word for "vile" means foolish, for "liberal"-generous, "churl" means selfish, or miserly,--Therefore, we have the teaching of Christ, which opposed many of the beliefs of Old Testament times. He's saying that it will no longer be considered foolish to give your things away and be generous, and the selfish will not necessarily lead a bountiful life.

v. 6-7-- He's speaking of what's in people's hearts, that to be selfish with one thing is to be selfish with all, including giving ourselves to God, and being free to spread His word in act and voice to others.

v. 8-- But to be generous with material things is to be generous with God, and by that will we stand with God.

v. 9-10-- Some people are like loose women, loving whatever they want with no thought of God--committing adultery with the things of this world.

v. 11-- God is asking us to repent and turn to God--disconnect ourselves from the things of this world, to bare our souls to Him, and put on the garments of humility.

v. 12-14-- Unless we repent, and if we continue to love the things of this world, we are open for Satan's "weeds" to grow in our hearts.

v. 15-- When we do repent and turn to Him alone, the Holy Spirit comes and God's beautiful plants grow in our hearts.

v. 16-- Then the evil will be put in its place and God's Holy Spirit will dwell in God's people.

v. 17-19-- Those that have the Holy Spirit in them will be joyous and peaceful and will have the protection of Jesus, and will plant their seeds of faith beside His quiet stream of living water, and when troubles come to us (hail on the forest) we will have the Lord's protection, but those who think first of this world (city) will be on lower ground and will be washed out.

v. 20-- Blessed are they who plant their seeds beside His waters --the power that sends out the people who do His work.