

Isaiah
Chapter 3

v. 6-- And when the Spirit and Power of God does move, those people will say "It's our rulers fault--the church, or our families, said to do this..." They try to "pass the buck" instead of looking into their own hearts and see where they stand with God.

v. 7-- And the leaders, who have themselves been deceived by Satan, and who have been leading the people astray will not want the responsibility either.

v. 8-- People are and will turn against us, God's people. People who are blinded to the real Christ, and they will provoke us--the "eyes of His Glory". Jesus said in His prayer before His crucifixion that we are His Glory (John 17:10 says "...I am glorified in them". If He is glorified in us through the Holy Spirit, we are the vessels of His glory.)

v. 9-- These people don't hide their beliefs because they've been blinded and don't know they're wrong.

v. 10-- God will take care of His children, and we will eat the fruit of our obedience to His Word.

v. 11-- But Satan will be punished for the evil things he has done and for those he has turned from God, in his deception.

v. 12-- As for us, His people, we are led by the Spirit. Those who are truly children of God--no matter what their position in this world--will lead. Our non-believing leaders will lead us astray from the true path of following our own individual path led by Jesus in our lives.

v. 13-15-- The Lord will purge the societies and churches of leaders who take for themselves without putting the people first and following God's lead. (See Jeremiah 10:21 and 23:1 & 2)

v. 16-- The daughters of Zion in these passages represent the denominations of churches who attract parishioners with rituals and ornaments which are empty--promises connected with following their rules.

v. 17-18-- Cauls are hairnets--this represents churches and people individually who are afraid to really let the Holy Sprit move in their lives, and let go and feel the joy and freedom of truly living for Christ. Their "round tires like the moon" make them go in circles and not grow in their relationship to Christ.